

**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**

_____)	
In the Matter of:)	
Upper Blackstone Water)	
Pollution Abatement District)	NPDES Appeal Nos. 08-11
NPDES Permit No. MA 0102369)	through 08-18, & 09-06
_____)	

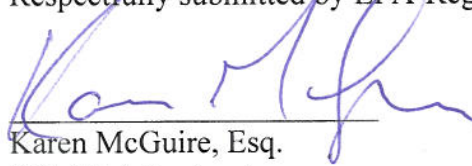
REGION 1'S NOTICE OF CHANGE OF ADDRESS

The Region provides notice to the Board and parties of a new mailing address as follows:

EPA New England, Region 1
5 Post Office Square, Suite 100
Mail Code OEP 06-3
Boston, MA 02109-3912

Dated: June 8, 2010

Respectfully submitted by EPA-Region 1,



Karen McGuire, Esq.
U.S. EPA Region 1
5 Post Office Square, Suite 100
Mail Code OEP 06-3
Boston, MA 02109-3912
Tel: 617-918-1711
Fax: 617-918-0711
mcguire.karen@epa.gov

CERTIFICATE OF SERVICE

I certify that copies of Region 1's Notice of Change of Address and transmittal letter in connection NPDES Appeal Nos. 08-11 to 08-18, & 09-06 were sent to the following persons in the manner indicated:

By Electronic Submission (via CDX):

Eurika Durr, Clerk of the Board
Environmental Appeals Board (MC 1103B)
United States Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Avenue, NW
Washington, D.C. 20460-0001

By First Class U.S. Mail:

Nathan A. Stokes, Esq.
Barnes & Thornburg, LLP
750 17th Street, NW
Suite 900
Washington, D.C. 20006

Ned Bartlett, Esq.
Bowditch & Dewey, LLP
MetroWest Office
175 Crossing Boulevard
Framingham, MA 01702

Karen L. Crocker, Counsel
Massachusetts Department of Environmental Protection
Office of General Counsel
One Winter Street
Boston, MA 02108

Christopher M. Kilian, Esq.
Conservation Law Foundation
16 East State Street, Suite 4
Montpelier, VT 05602

David K. Mears, Esq.
Environmental & Natural Resources Law Clinic
Vermont Law School
P.O. Box 96, Chelsea Street
South Royalton, VT 05068

Northern RI Chapter 737 Trout Unlimited
C/O Roland C. Gauvin
2208 Mendon Road
Cumberland, RI 02864

James Shuris, P.E., MBA
Director of Public Works
Town of Holden, Massachusetts
1196 Main Street
Holden, MA 01520

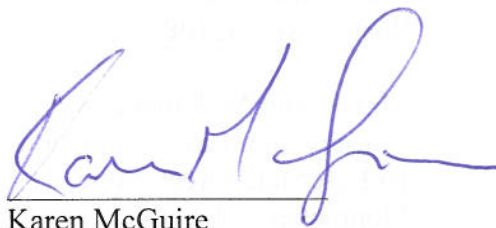
J. Bradford Lange, Vice Chairman
Sewer Commission
Town of Millbury, Massachusetts
Municipal Office Building
127 Elm Street
Millbury, MA 01527

Donald G. Manseau, Chairman
Cherry Valley Sewer District
P.O. Box 476
Leicester, MA 01524

David M. Moore, Esq.
City Solicitor, City of Worcester
City Hall
455 Main Street
Worcester, MA 01608

Susan B. Forcier, Esq.
Rhode Island Department of Environmental Management
Office of Legal Services
235 Promenade Street, 4th Floor
Providence, RI 02908

Dated: June 8, 2010



Karen McGuire
U.S. EPA - Region 1
5 Post Office Square, Suite 100
Mail Code OEP 06-3
Boston, MA 02114-2023
Tel: (617) 918-1711
Fax: (617) 918-0711
mcguire.karen@epa.gov